

Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
for a
Candidate's Campaign Committee

03 OCT 15 P2:17

This document must be clear, legible and typed or printed in blue or black ink.

Section 24.2-914 of the Code of Virginia
Definitions, statutory references and filing instructions contained in the Campaign Finance Disclosure Act Summary Guide

☐ Check here if this report is an Amended filing.

Nell Hurley For School Board

4 NOV 03

NAME OF CANDIDATE CAMPAIGN COMMITTEE

DATE OF ELECTION

PO Box 2161

SCHOOL BOARD AT LARGE

MAILING ADDRESS (INCLUDE NUMBER AND STREET):

OFFICE SOUGHT

DISTRICT (if applicable)

FAIRFAX VA 20031-2161

(703) 250-0065/Nell Hurley 45B.com

CITY, STATE AND ZIP CODE

E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report)

NO ACTIVITY STATEMENT

- ☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last *Schedule H* is:

\$

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

TYPE OF REPORT [CHECK ONE SQUARE BELOW]**MAY ELECTION****NOVEMBER ELECTION****NON-ELECTION YEAR**

Candidates who will have activity pertaining to the 2003 March Primaries and/or May General elections should follow this schedule.

Candidates who will have activity pertaining to the 2003 June Primaries and/or November General elections should follow this schedule.

Candidates who will **NOT** have activity pertaining to any election held during the 2003 calendar year should follow this schedule.

☐ PRIMARY PARTICIPANTS ONLY
FEBRUARY 24, 2003

- ☐ APRIL 15, 2003
☐ JUNE 2, 2003
☐ JULY 15, 2003
☐ SEPTEMBER 15, 2003
☒ OCTOBER 15, 2003
☐ OCTOBER 27, 2003
☐ DECEMBER 4, 2003
☐ JANUARY 15, 2004

- ☐ JULY 15, 2003
☐ JANUARY 15, 2004

☐ APRIL 28, 2003☐ JUNE 13, 2003☐ JULY 15, 2003☐ JANUARY 15, 2004**SPECIAL ELECTION**

Candidates who will have activity pertaining to a Special Election that is **NOT** held at the same time as a May or November General Election should follow this schedule.

- ☐ 8 - DAY PRE-ELECTION
☐ 30 - DAY POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 1 SEP 03 through 30 SEP 03, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

DATE

SIGNATURE OF CANDIDATE OR TREASURER

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 12/1/00

THROUGH 30 SEP 03

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1

OF 1

NELL HURLEY For School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER) | COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS | COLUMN 3 DATE RECEIVED | COLUMN 4 CONTRIBUTION THIS PERIOD | COLUMN 5 *AGGREGATE TO DATE |
|--|--|--|---------------------------|--------------------------------------|--------------------------------|
| MOUNT VERNON REPUBLICAN WOMEN'S CLUB 2016 GLEN DRIVE ALEXANDRIA VA 22307-1137 | 1. 2. WOMEN'S CLUB 3. 2016 GLEN DRIVE ALEXANDRIA VA | | 25 SEP 03 | \$200.00 | \$200.00 |
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |
| | 1. | | | | |
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| | 1. | | | | |
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| | 3. | | | | |
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
(ENTER ON LAST PAGE OF SCHEDULE A, AND ON LINES 1 OF SCHEDULE G.) \$ 200.00

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF 1

WELL HURLEY FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

| COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER] | COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP | COLUMN 3 DATE RECEIVED | COLUMN 4 AMOUNT OF LOAN THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|------------------------------|---|---------------------------------------|
| ELLEN JEAN HURLEY | 4502 OLLEY LANE FAIRFAX VA 22032 | 9 AUG 03 | \$5,000.00 | \$5,000.00 |
| | | | | |
| | | | | |

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE E,
PART I AND ON LINE 12 OF SCHEDULE G]

\$5,000.00

PART II: ITEMIZATION OF LOANS REPAY

| COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER] | COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP | COLUMN 3 DATE REPAID | COLUMN 4 AMOUNT REPAY THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|----------------------------|---|---------------------------------------|
| | | | | |
| | | | | |
| | | | | |

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE E,
PART I AND ON LINE 14 OF SCHEDULE
G]

\$

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF
ALL INFORMATION REQUIRED ON THIS FORM IS NOT
GIVEN.

SCHEDULE F: DEBTS REMAINING UNPAID AS OF THIS REPORT

Include all contracts, credit purchases and loans payable

REPORTING PERIOD:

1 SEP 03 THROUGH 30 SEP 03

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE:

OF 1

VELL HURLEY For School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| COLUMN 1 FULL NAME OF CREDITOR | COLUMN 2 MAILING ADDRESS OF CREDITOR INCLUDE ZIP | COLUMN 3 PURPOSE OF OBLIGATION | COLUMN 4 DATE DEBT INCURRED | COLUMN 5 AMOUNT REMAINING UNPAID |
|---|--|--|-----------------------------------|--|
| ELLEN JEAN HURLEY | 4502 OLLEY LANE FAIRFAX VA 22032 | PURCHASE OF CAMPAIGN LIT | 9 AUG 03 | \$5,000.00 |
| ELLEN JEAN HURLEY | 4502 OLLEY LANE FAIRFAX VA 22032 | ADMIN EXPENSES, CAMPAIGN LITERATURE | AUG-SEP 03 | \$6,538.15 |
| JAMES ROLLINS | 38593 BAYMONT LN WATERFORD VA 20147 | CAMPAIGN LIT | SEP 03 | \$633.33 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 22 OF SCHEDULE H.] | | | | \$11,571.48 |

SCHEDULE G STATEMENT OF FUNDS

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

NELL HURLEY FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 1 SEP 03 THROUGH 30 SEP 03

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributors | Amount |
|--|------------------------|-------------------------------|
| 1. Schedule A [Over \$100] | # 1 | \$ 200 ⁰⁰ |
| 2. Schedule B [In-Kind Over \$100] | # 0 | \$ |
| 3. Un-itemized cash contributions [\$100 or less] | # 6 | \$ 375 ⁰⁰ |
| 4. Un-itemized in-kind contributions [\$100 or less] | # 0 | \$ 0 ⁰⁰ |
| 5. TOTAL [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H] | # 7 | \$ 575 ⁰⁰ |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

| | |
|--|------|
| 7. Schedule B [In-Kind Over \$100] | \$ 0 |
| 8. Un-itemized in-kind contributions [\$100 or less] | \$ 0 |
| 9. Schedule D [Expenditures] | \$ 0 |
| 10. TOTAL [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H] | \$ 0 |

RECONCILIATION OF LOAN ACCOUNT

| | |
|--|------------------------|
| 11. Beginning loan balance [from Line 15 of last report] | \$ 5,000 ⁰⁰ |
| 12. Loans received this period [from Schedule E - Part I] | \$ 0 |
| 13. SUBTOTAL [Add Lines 11 and 12] | \$ 5,000 ⁰⁰ |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ 0) |
| 15. Ending loan balance [subtract Line 14 from Line 13] | \$ 5,000 ⁰⁰ |

SCHEDULE H

SUMMARY OF RECEIPTS AND DISBURSEMENTS

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

MUST BE TYPED OR PRINTED LEGIBLY IN INK

NELL HURLEY FOR SCHOOL BOARD
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 1 SEP THROUGH 30 SEP

16. *Beginning balance [Ending balance of last report]

REMINDER: If this is your first report for an election cycle, the beginning balance should be zero (0).

\$ 854⁰⁹

17. Receipts for reporting period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 575⁰⁰

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. Subtotal: Contributions and Receipts received this period [Sum of Lines 17a, 17b and 17c above]

\$ 575⁰⁰

e. Total expendable funds [Sum of Lines 16 and 17d]

\$ 1429⁰⁹

18. Disbursements for reporting period:

a. Expenditures made this period [Line 10 of Schedule G]

\$ 0

b. Loans repaid this period [Line 14 of Schedule G]

\$ 0

c. Surplus funds transferred to a succeeding election
[enter here and in Termination Statement on Final Report cover sheet]

\$ 0

d. Other surplus funds paid out [from Schedule I]

\$ 0

e. Total Payments Made [Sum of Lines 18a, 18b, 18c and 18d above]

\$ 0

19. Ending balance [Subtract Line 18e from Line 17e]

\$ 1,429⁰⁹

COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE

20. Contributions and Receipts [Add Line 17d above to Total Contributions and Receipts from last report]

\$ 8,591⁰⁰

21. Expenditures and Disbursements [Add Line 18e above to Total Payments Made from last report]

\$ 7,161⁹¹

22. Debts remaining unpaid [from Schedule F of this report]

\$ 11,571⁴⁸

23. Committee's Depository(ies) FREEDOM BANK OF VIRGINIA

Account Number: 100036663

Account Number: _____

Account Number: _____

* A candidate's first report for any election campaign must show a beginning balance of ZERO. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.